

**GFWC NYS ADIRONDACK DISTRICT**  
**Marie P. Booth Scholarship Application**

1. Name of sponsoring Club \_\_\_\_\_
2. Name of applicant \_\_\_\_\_
3. Home address \_\_\_\_\_
4. How long at above address \_\_\_\_\_
5. Date of birth \_\_\_\_\_
6. Gross family earnings \_\_\_\_\_
7. Occupation/profession of father \_\_\_\_\_
8. Occupation/profession of mother \_\_\_\_\_
9. Do you hold a job at school? If so, average hours/week \_\_\_\_\_
10. How many children in the family? \_\_\_\_\_ Ages? \_\_\_\_\_  
How many children are dependent upon parents for support? \_\_\_\_\_  
How many members will be in college in the coming year? \_\_\_\_\_  
Your current year in college (Soph. / Jr.) \_\_\_\_\_
11. Financial aid you now receive or will be eligible for in the coming year? \_\_\_\_\_
12. Do you currently carry school loans? If so, amount \_\_\_\_\_
13. Please include the following with your application:
  - a) A written paragraph or two stating your reasons for applying and your occupational plans for the future.
  - b) One letter of reference from college personnel regarding applicant's character, resourcefulness, work ethic and volunteerism.
  - c) A copy of your college transcript (does not have to be official).
  - d) Address and phone number for the "Bursars" or Financial Office.
  - e) If you are transferring, the name and address of the institution(s) to which you have applied.

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

*Charles Boschi*

\_\_\_\_\_  
Signature of Sponsoring Club's Scholarship Chair

518-843-3247  
\_\_\_\_\_  
Date & phone number

Revised Spring 2010